

**-A G E N D A-**  
**REGULAR CITY COUNCIL MEETING**  
**TUESDAY, JUNE 15, 2010 – 5:30 P.M.**  
**CITY COUNCIL CHAMBERS – SUMTER OPERA HOUSE**  
**(21 NORTH MAIN STREET, SUMTER SOUTH CAROLINA)**

1. Call to Order - Mayor Joseph T. McElveen, Jr.
2. Invocation/Pledge of Allegiance – Councilman Robert A. Galiano
3. Approval of Minutes – June 1, 2010 Regular Meeting

**PUBLIC HEARING**

**SIX O'CLOCK P.M.**

1. **RZ-10-05, WALL STREET (W. MILES HODGE)**  
Consider a request to rezone an approximate 8.4 acre portion of a larger approximate 14.31-acre tract of land located on the south and west sides of Wall Street (Tax Map No. 229-00-01-017, part) from Residential-6 (R-6) to Professional Office (PO).

**OLD BUSINESS**

1. **BOARDS AND COMMISSIONS**  
Consider appointments due to expire June 30, 2010 and other remaining vacancies.
2. **BUDGET – FISCAL YEAR 2010**  
Consider *Final Reading* of *Ordinance No. 2378* amending Budget for Fiscal Year 2010.
3. **BUDGET – FISCAL YEAR 2011**
  - a) Consider *Resolution No. 487* authorizing transfer from Water and Sewer Fund to General Fund.
  - b) Consider *Final Reading* of *Ordinance No. 2379* adopting Budget for Fiscal Year 2011.

**NEW BUSINESS**

1. **PROPERTY TRANSFER**  
Consider *First Reading* of ordinance authorizing the transfer of the City's interest in property located at 350 Manning Avenue by quit claim deed.

2. **MEETING CANCELLATION**

Consider cancellation of July 6, 2010, meeting due to summer vacation schedules.

3. **COUNCIL REPORTS**

Receive comments from Council members concerning activity of any organizations or committees on which they may serve.

- a) Regional Transit Authority (RTA) – Mayor Pro Tem Hattie Scarborough
- b) Santee-Lynches Council of Governments – Councilman William Painter
- c) Sumter Development Board – Councilman William Painter
- d) City-County Liaison Committee – Councilman Walter Newman

4. **CITY MANAGER'S UPDATE**

Receive comments or reports from City Manager.

5. **LEGISLATIVE UPDATE**

To review any pending legislation pertinent to local government.

6. **PUBLIC COMMENTS**

Receive Comments from the Public. Please try to limit comments to three minutes or less.

7. **EXECUTIVE SESSION**

To discuss contractual matter(s) and appointments to Boards and Commissions.